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James.Lindsay@ColoState.EDU**EDUCATION:**

1994 Ph.D. University of Wisconsin-Madison
1988-89 Center for Arabic Studies Abroad, American University in Cairo
1987 M.A. University of Wisconsin-Madison
1982-84 Visiting Graduate Student, Hebrew University of Jerusalem
1983 M.A.T. Calvin College, Grand Rapids, Michigan
1979 B.S. Calvin College, Grand Rapids, Michigan

TEACHING EXPERIENCE:

Professor (2013-), Colorado State University
Associate Professor (2001-2013), Colorado State University.
Assistant Professor (1996-2001), Colorado State University.
Lecturer (1994-1996), University of California, Santa Barbara.
Assistant Professor (1991-1994), Westmont College, Santa Barbara.

COURSES I TEACH REGULARLY

HIST 115 The Islamic World: Late Antiquity to 1500
HIST 432 Sacred History in the Bible and the Qur'an
HIST 433 Muhammad and the Origins of Islam
HIST 436 The Land of Israel: Past and Present
HIST 438 The Modern Middle East

COURSES I TEACH OCCASIONALLY

HIST 431 Ancient Israel
HIST 435 Jihad and Reform in Islamic History
HIST 492 Capstone Seminar
HIST 532 Reading Seminar: Middle East

BOOKS AND EDITED VOLUMES:

[*The Intensification and Reorientation of Sunni Jihad Ideology in the Crusader Period: Ibn 'Asākir of Damascus \(1105–1176\) and His Age; with an edition and translation of Ibn 'Asakir's The Forty Hadiths for Inciting Jihad*](#) (co-authored with Suleiman A. Mourad). Leiden: Brill, 2012.

[*Historical Dimensions of Islam: Essays in Honor of R. Stephen Humphreys*](#) (with Jon Armajani, eds.). Princeton: Darwin Press, 2009.

[*Daily Life in the Medieval Islamic World*](#). Westport, CT: Greenwood Press, 2005. (Reissued in [paperback](#) by Hackett Publishing, 2008; translated and published in Arabic by the Abu Dhabi Authority for Culture and Heritage, Kalima, 2012).

[*Ibn 'Asākir and Early Islamic History*](#) (ed.). Studies in Late Antiquity and Early Islam, no. 20. Princeton: Darwin Press, 2001.

ARTICLES:

- “Sarah and Hagar in Ibn ‘Asakir’s *Ta’rikh madinat Dimashq*,” *Medieval Encounters: Jewish, Christian and Muslim Culture in Confluence and Dialogue* 10 (2008): 1-14.
- “Rescuing Syria from the Infidels: The Contribution of Ibn ‘Asakir of Damascus to the Jihad Campaign of Sultan Nur al-Din,” (co-authored with Suleiman A. Mourad) *Crusades* 6 (2007) 37-55.
- “Ibn ‘Asakir (1105-1176): Muslim Historian and Advocate of *Jihad* against Christian Crusaders and Shi‘ite Muslims,” *Middlebury College Rohatyn Center for International Affairs Working Paper Series*, no. 11 (2003).
- “The Fatimid *Da‘wa* in North Africa,” *Graeco-Arabica* 7-8 (1999-2000): 283-309.
- “Caliphal and Moral Exemplar? ‘Ali Ibn ‘Asakir’s Portrait of Yazid b. Mu‘awiya,” *Der Islam* 74 (1997): 250-78.
- “‘Ali Ibn ‘Asakir as a Preserver of *Qisas al-Anbiya*’: The Case of David Son of Jesse,” *Studia Islamica* 82 (1995): 45-82.
- “Damascene Scholars During the Fatimid Period: An Examination of ‘Ali Ibn ‘Asakir’s *Ta’rikh Madinat Dimashq*,” *Al-Masaq: Studia Arabo Islamica Mediterranea* 7 (1994): 35-75.
- “Prophetic Parallels in Abu ‘Abd Allah al-Shi‘i’s Mission among the Kutama Berbers, 893-910,” *International Journal of Middle East Studies* 24 (1992): 39-56.
- “*Kitab Iftitah al-Da‘wa* by al-Qadi al-Nu‘man,” *Al-‘Arabiyya* 42 (1989): 157-168.

CHAPTERS IN BOOKS AND ENCYCLOPEDIAS:

- “Sunni Jihad Propaganda in Thirteenth-Century Damascus: An Analysis of the Colophons (*Samā‘āt*) on Ibn ‘Asakir’s *Forty Ḥadīths for Inciting Jihād*” (co-authored with Suleiman A. Mourad). In [New Perspectives on Ibn ‘Asakir in Islamic Historiography](#). Steven Judd and Jens Scheiner, eds. Leiden: Brill, 2017. Pp. 64-92.
- “Ibn ‘Asakir and the Intensification and Reorientation of Sunni Jihad Ideology in Crusader-Era Syria” (co-authored with Suleiman A. Mourad). In [Just Wars, Holy Wars, and Jihads](#). Ed. Sohail Hashmi. Oxford and New York: Oxford University Press, 2012. Pp. 107-124.
- “David son of Jesse and Muhammad Son of Abdullah: Warlords, State Builders, Paradigms of Piety” in [Historical Dimensions of Islam: Essays in Honor of R. Stephen Humphreys](#). Eds. James E. Lindsay and Jon Armajani. Princeton: Darwin Press, 2009. Pp. 3-16.
- “North Africa and the Middle East.” In [The Greenwood Encyclopedia of Global Medieval Life and Culture](#), 3 vols. Ed. Joyce E. Salisbury. Westport: Greenwood Press, 2008. *Volume 2: Islam and Africa*. Pp. 2:515-658.
- “Material Culture.” In [The Islamic World](#). Ed. Andrew Rippin. New York: Routledge, 2008. Pp. 479-791.
- “Ibn ‘Asakir’s *Ta’rikh madinat Dimashq* and its Usefulness for Understanding Early Islamic History.” In James E. Lindsay, ed. [Ibn ‘Asakir and Early Islamic History](#). Studies in Late Antiquity and Early Islam, no. 20. Princeton: Darwin Press, 2001. Pp. 1-23.

Various entries in:

- The Greenwood Encyclopedia of Daily Life: A Tour through History from Ancient Times to the Present* (6 vols.). Joyce E. Salisbury, ed., Westport, CT: Greenwood Press, 2004.
- Encyclopaedia of the Qur’an* (5 vols.). Jane Dammen McAuliffe, ed. Leiden: Brill Academic Publishers, 2003.
- Encyclopaedia of Arabic Literature* (2 vols.). Julie Meisami and Paul Starkey, eds. London: Routledge, 1998.