**Prospectus Assessment**  
**Critical/Humanistic Project**  
(To be decided by all committee members after the Oral Defense.)

<table>
<thead>
<tr>
<th>Graduate Student</th>
<th>Adviser Signature</th>
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<tbody>
<tr>
<td>Defense Date</td>
<td>Inside Member Signature</td>
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<td>Outside Member Signature</td>
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**Thesis Title**

1. **Introduction/significance of the topic**
   - □ High pass  
   - □ Pass  
   - □ Fail  

2. **Grounded in relevant scholarly literature**
   - □ High pass  
   - □ Pass  
   - □ Fail  

3. **Accurate application of the method and/or theoretical framework**
   - □ High pass  
   - □ Pass  
   - □ Fail  

4. **The document is well-written and adheres to appropriate academic style**
   - □ High pass  
   - □ Pass  
   - □ Fail