**CURRICULUM VITAE**

Jeffrey G. Snodgrass

Professor, Department of Anthropology

Colorado State University (CSU), Fort Collins, CO 80523-1787

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<https://anthgr.colostate.edu/people/jsnodgra/>

<https://www.researchgate.net/profile/Jeffrey_Snodgrass>

**Appointments**

July 2012-present: Professor, Anthropology, CSU

2009/2012: Adjunct Professor, Colorado School of Public Health (Health Disparities and Global Health)

2009: Core Faculty, Graduate Degree Program in Ecology (GDPE), CSU

July 2005-July 2012: Associate Professor, Anthropology, CSU

1999-2005: Assistant Professor, Anthropology, CSU

1997-99: Lecturer, Anthropology, University of Alberta, Edmonton

1997: Lecturer, Anthropology, UCSD

1988-97: NSF Research Fellow (3 years), Anthropology, UCSD; AIIS, NEH, & Spencer Fellow

**Professional Preparation**

1997-99: Killam Memorial Postdoctoral Research Fellow, Anthropology, U. of Alberta, Edmonton

1997. Ph.D. Anthropology, University of California, San Diego (UCSD)

1990. M.A. Anthropology, UCSD

1988: B.S., Molecular Biology, Vanderbilt University, *Summa Cum Laude*

**Research and Teaching Interests**:

Psychological/ Psychiatric/ Medical Anthropology. Bio-psych-cult-eco POV on global mental health. Devotion/ addiction. Stress. Religion, virtual worlds, games/play. Research methods: Qual/quant ethnographic “small data” approach. India.

**Languages:**

French, Hindi, Spanish.

**SABBATICALS**

Fall 2005, Fall 2012/ Spring 2013, Fall 2019/ Spring 2020, Colorado State University

**PUBLISHED WORKS**

**Books**:

Jan. 2023. *The Avatar Faculty: Ecstatic Transformations in Religion and Video Games*. Jeffrey G. Snodgrass. University of California Press.

2021. *Systematic Methods for Analyzing Culture: A Practical Guide.* H.J. François Dengah II, **Jeffrey G. Snodgrass**, Evan Polzer, and William Cody Nixon.Routledge.

2011. *Indigenous peoples and the collaborative stewardship of nature: Knowledge binds and institutional conflicts.* Ross, Anne, Kathleen Pickering, **Jeffrey G. Snodgrass**, Hank Delcore, and Richard Sherman. Left Coast Press.

Winner: The 2011 John Mulvaney Book Award (the Australian Archaeological Association).

2006. *Casting Kings: Bards and Indian Modernity*. New York: Oxford University Press.

**Edited Volumes:**

2008. Co-editor with Kristina Tiedje of special theme issue of the *Journal for the Study of Religion, Nature, and Culture* (JSRNC): “Indigenous Nature Reverence and Environmental Degradation: Exploring Critical Intersections of Animism and Conservation.” Volume 2, Issue 1, pp. 5-159.

**Refereed Journal Articles:**

2022. **Snodgrass, Jeffrey G.**, Shawna Bendeck, Katya Xinyi Zhao, Seth Sagstetter, Michael G. Lacy, Cody Nixon, Julia R. Branstrator, Jesusa M. G. Arevalo, and Steven W. Cole. “Social Connection and Gene Regulation during the COVID-19 Pandemic: Divergent Patterns for Online and in-Person Interaction.” *Psychoneuroendocrinology* 144 (October 1, 2022): 105885. <https://doi.org/10.1016/j.psyneuen.2022.105885>.

2022. **Snodgrass, Jeffrey G.**, Alexandra Brewis, H. J. François Dengah, William W. Dressler, Bonnie N. Kaiser, Brandon A. Kohrt, Emily Mendenhall, Seth Sagstetter, Lesley J. Weaver, and Katya X. Zhao. “Ethnographic Methods for Identifying Cultural Concepts of Distress: Developing Reliable and Valid Measures.” *Field Methods*, August 4, 2022, 1525822X221113178. <https://doi.org/10.1177/1525822X221113178>.

2022. Ruth, Alissa, Katherine Mayfour, Jessica Hardin, Thurka Sangaramoorthy, Amber Wutich, H. Russell Bernard, Alexandra Brewis, M. Beresford, C. SturtzSreetharan, BMKJ. Brayboy, HJF. Dengah II, CC. Gravlee, G. Guest, K. Harper, P. Mahdavi, SM. Mattison, M. Moritz, R. Negrón, BA. Piperata, **JG. Snodgrass** & R. Zarger. “Teaching Ethnographic Methods: The State of the Art.” *Human Organization* 81, no. 4 (December 28, 2022): 401–12. <https://doi.org/10.17730/1938-3525-81.4.401>.

2022. Alissa Ruth, Katherine Woolard, Thurka Sangaramoorthy, Bryan McKinley Jones Brayboy, Melissa Beresford, Alexandra Brewis, H. Russell Bernard, Meskerem Z. Glegziabher, Jessica Hardin, Krista Harper, Pardis Mahdavi, **Jeffrey G. Snodgrass**, Cindi SturtzSreetharan, Amber Wutich. "Teaching Ethnographic Methods for Cultural Anthropology: Current Practices and Needed Innovation". *Teaching Anthropology* 11, no. 2 (March 17, 2022): 59–72. <https://doi.org/10.22582/ta.v11i2.634>.

2021. Brewis, A., B. Piperata, H.J.F Dengah II, W. Dressler, M.A. Liebert, S. Mattison, R. Negrón, R. Nelson, K. Oths, **J.G. Snodgrass**, S. Tanner, Z. Thayer, K. Wander, and C. Gravlee. “Biocultural strategies for measuring psychosocial stress outcomes in field-based research.” *Field Methods* (vol 34, issue 4).

2021. **Snodgrass, J. G.**, Dengah II, H. F., Upadhyay, C., Else, R. J., & Polzer, E. R. Indian ‘Gaming Zones’ as Oppositional Subculture: A Norm Incongruity “Cultural Dissonance” Approach to Internet Gaming Pleasure and Distress. *Current Anthropology*. Published online Nov. 22nd, 2021, for Dec. issue. <https://doi.org/10.1086/717769>

2021. Stavropoulos V, Barber E, de Sena Collier G, **Snodgrass JG**, Gomez R. “Adolescent Popularity: Distinct Profiles and Associations with Excessive Internet Usage and Interpersonal Sensitivity.” Child Psychiatry Hum Dev. 2021 May 25. doi: 10.1007/s10578-021-01194-7. Epub ahead of print. PMID: 34032957.

2020. “An Iterative Approach to Qualitative Data Analysis: Using Theme, Cultural Models, and Content Analyses to Discover and Confirm a Grounded Theory of How Gaming Inculcates Resilience.” **Snodgrass, Jeffrey G.,** Kaylin R. Clements, William Cody Nixon, Cynthia Ortega, Samantha Lauth, and Michelle Anderson. *Field Methods* 32, no. 4 (November 1, 2020): 399–415. <https://doi.org/10.1177/1525822X20939749>.

2020. “Avatar Creation in Videogaming: Between Compensation and Constraint.” Dengah, H.J. François, and **Jeffrey G. Snodgrass**. *Games for Health Journal* 9, no. 4 (May 12, 2020): 265–72. <https://doi.org/10.1089/g4h.2019.0118>.

2019. “Internet Gaming, Embodied Distress, and Psychosocial Well-Being: A Syndemic-Syndaimonic Continuum.” **Snodgrass, Jeffrey G.**, Michael G. Lacy, and Steven W. Cole. *Social Science & Medicine*, December 12, 2019, 112728. <https://doi.org/10.1016/j.socscimed.2019.112728>.

2019. **Snodgrass, Jeffrey G.**, Michael G. Lacy, H. J. Francois Dengah II, Evan R. Polzer, Robert J. Else, Jesusa M. G. Arevalo, and Steven W. Cole. “Positive Mental Well-Being and Immune Transcriptional Profiles in Highly Involved Videogame Players.” *Brain, Behavior, and Immunity* 82: 84–92.

2019. Snodgrass, Jeffrey G, H. J. Francois Dengah II, Evan R. Polzer, and Robert J. Else. “Intensive Online Videogame Involvement: A New Global Idiom of Wellness and Distress.” *Transcultural Psychiatry* 56, no. 4 (2019): 748–74.

2019. Snodgrass, Jeffrey G., Wen Zhao, Michael G. Lacy, Shaozeng Zhang, and Rachel Tate. “Distinguishing Core from Peripheral Psychiatric Symptoms: Addictive and Problematic Internet Gaming in North America, Europe, and China.” *Culture, Medicine, and Psychiatry* 43, no. 2 (June 1, 2019): 181–210. <https://doi.org/10.1007/s11013-018-9608-5>.

2019. Snodgrass, Jeffrey G., Wen Zhao, Michael G. Lacy, Shaozeng Zhang, and Rachel Tate. “The Cross-Cultural Expression of Internet Gaming Distress in North America, Europe, and China.” *Addictive Behaviors Reports* 9 (June 1, 2019): 100146. <https://doi.org/10.1016/j.abrep.2018.100146>.

2018. Lacy, M. G., **Snodgrass, J. G.**, Meyer, M. C., Dengah, H. F., Benedict, N. (2018). A Formal Method for Detecting and Describing Cultural Complexity: Extending Classical Consensus Analysis. *Field Methods, 30*(3), 241--257.

2018. **Snodgrass, J. G.**, Dengah II, HJ Francois, Lacy, M. G., Else, R. J., Polzer, E. R., Arevalo, J. M., Cole, S. W. (2018). Social genomics of healthy and disordered internet gaming. *American Journal of Human Biology*, e23146.

2018. **Snodgrass, J. G.**, Bagwell, A. P., Patry, J. M., Dengah, H. J. Francois, II, Smarr-Foster, C. J., Van Oostenburg, Max, Lacy, M. G. (2018). The partial truths of compensatory and poor-get-poorer internet use theories: More highly involved videogame players experience greater psychosocial benefits. *COMPUTERS IN HUMAN BEHAVIOR, 78*, 10-25.

2018. Dengah II, HJ Francois, **Snodgrass, J. G.,** Else, R. J., Polzer, E. R. (2018). The social networks and distinctive experiences of intensively involved online gamers: A novel mixed methods approach. *Computers in Human Behavior, 80*, 229--242.

2017. Snodgrass, Jeffrey G, Greg Batchelder, Scarlett Eisenhauer, Lahoma Jayne Howard, Dengah, H. J. Francois, II, Rory Sascha Thompson, Josh Bassarear, et al. 2017. “A Guild Culture of ‘Casual Raiding’ Enhances Its Members' Online Gaming Experiences: A Cognitive Anthropological and Ethnographic Approach to World of Warcraft” 19 (12). NEW MEDIA & SOCIETY: 1927–44. doi:10.1177/1461444816644804.

2017. Snodgrass, Jeffrey G, Michael G Lacy, and Chakrapani Upadhyay. 2017. “Developing Culturally Sensitive Affect Scales for Global Mental Health Research and Practice: Emotional Balance, Not Named Syndromes, in Indian Adivasi Subjective Well-Being” 187. SOCIAL SCIENCE & MEDICINE: 174–83. doi:10.1016/j.socscimed.2017.06.037.

2017. Snodgrass, Jeffrey G, Dengah, H. J. Francois, II, Michael G Lacy, Andrew Phillip Bagwell, Van Oostenburg, Max, and Daniel Lende. 2017. “Online Gaming Involvement and Its Positive and Negative Consequences: A Cognitive Anthropological ‘Cultural Consensus’ Approach to Psychiatric Measurement and Assessment” 66. COMPUTERS IN HUMAN BEHAVIOR: 291–302. doi:10.1016/j.chb.2016.09.025.

2017. Snodgrass, Jeffrey G, David E Most, and Chakrapani Upadhyay. 2017. “Religious Ritual Is Good Medicine for Indigenous Indian Conservation Refugees Implications for Global Mental Health” 58 (2). CURRENT ANTHROPOLOGY: 257–84. doi:10.1086/691212.

2017. Snodgrass, Jeffrey G, David E Most, and C Upadhyay. 2017. “A Ritual Therapeutics Paradigm Requires Better Specification of Causal Pathways,” April. Current Anthropology.

2016. Snodgrass, J. G. (2016). Online virtual worlds as anthropological field sites: Ethnographic methods training via collaborative research of Internet gaming cultures. *Annals of Anthropological Practice*, *40*(2), 134–147. <https://doi.org/10.1111/napa.12097>

2016. **Snodgrass, J. G**., Lacy, M. G., Dengah II, H. J., Batchelder, G., Eisenhauer, S., & Thompson, R. (2016). Culture and the Jitters: Guild Affiliation and Online Gaming Eustress/ Distress. *Ethos*, *44*(1), 50–78.

2016. **Snodgrass, J. G.,** Upadhyay, C., Debnath, D., & Lacy, M. G. (2016). The mental health costs of human displacement: A natural experiment involving indigenous Indian conservation refugees. *World Development Perspectives*, *2*, 25–33. <https://doi.org/10.1016/j.wdp.2016.09.001>

2016 [available online] Lacy, M. G., & **Snodgrass, J. G.**. Analyzing Cultural Consensus with Proportional Reduction in Error (PRE) Beyond the Eigenvalue Ratio. *Field Methods*, 1525822X15596919. **Published online before print August 23, 2015, doi:10.1177/1525822X15596919.**

2015. “Stress and Telomere Shortening Among Central Indian Conservation Refugees.” Co-lead authors: Sammy Zahran / **Jeffrey G. Snodgrass**, David Maranon, Doug Granger, Chakrapani Upadhyay, and Susan Bailey. *Proceedings of the National Academy of Sciences*. March 3, 2015. 112(9):E928-E936.

2014 (online access). “Maternal Exposure to Hurricane Destruction and Fetal Mortality.” Sammy Zahran, Ian M. Breunig, Bruce Link, Howard Mielke, **Jeffrey G. Snodgrass**, and Stephan Weiler. *Journal of Epidemiology and Community Health*. Online First: doi:10.1136/jech-2014-203807

2014 (online access). “I swear to God, I only want people here who are losers!’: Cultural dissonance and the (problematic) allure of Azeroth.” **Snodgrass, Jeffrey G**., H. J. Francois Dengah II, Michael G. Lacy, Jesse Fagan. *Medical Anthropology Quarterly*. Online version: DOI: 10.1111/maq.12116

2014 (online access) “A Quasi-Experimental Analysis of Maternal Altitude Exposure and Infant Birth Weight.” Sammy Zahran, Ian M. Breunig, Bruce Link, **Jeffrey G. Snodgrass**, Stephan Weiler. *American Journal of Public Health* 104(S1): S166-S174. Doi: 10.2105/AJPH.2013.301725

2014. “A Vacation from Your Mind: Problematic Online Gaming Is a Stress Response.” **Jeffrey G. Snodgrass**, Michael G. Lacy, H.J. Francois Dengah II, Scarlett Eisenhauer, Greg Batchelder, Robert J. Cookson. *Computers in Human Behavior* 38:248-260.

2014. “Beauty of wildlife species as a predictor of local support for their conservation in agropastoral communities of southern Kenya.” Joana Roque de Pinho, Clara Grilo, Randall B. Boone, Kathleen A. Galvin, and **Jeffrey G. Snodgrass**. Accepted for publication, *PLOS ONE,* Published: February 14, 2014. DOI: 10.1371/journal.pone.0088842

2013. An Anthropological View of “Motivation” Models of Problematic MMO Play: Achievement, Social, and Immersion Factors in the Context of Culture. **Snodgrass, Jeffrey G.**, H. J. Francois Dengah II, Michael G. Lacy, Jesse Fagan. *Transcultural Psychiatry* 50(2):235-262. *With associated podcast.*

2013. Abnormal Labor Outcomes as a Function of Maternal Exposure to a Catastrophic Hurricane Event during Pregnancy. Zahran, Sammy, Lori Peek, **Jeffrey G. Snodgrass**, Lynn Hempel, and Stephan Weiler. *Natural Hazards* 66: 61-76.

2012. Restorative magical adventure or Warcrack?: Motivated MMO play and the pleasures and perils of online experience. **Snodgrass, Jeffrey G**., H. J. Francois Dengah II, Michael G. Lacy, Jesse Fagan, David Most, Michael Blank, Lahoma Howard, Chad R. Kershner, Gregory Krambeer, Alissa Leavitt-Reynolds, Adam Reynolds, Jessica Vyvial-Larson, Josh Whaley, Benjamin Wintersteen. *Games and Culture* 7(1):3-28.

2011. Cultural Consonance and Mental Wellness in the *World of Warcraft*: Online Games as Cognitive Technologies of “Absorption-Immersion.” **Snodgrass, Jeffrey G.**, H.J. Francois Dengah II, Michael G. Lacy, Jesse Fagan. *Cognitive Technology* 16(1):11-23.

2011. Economics of Disaster Risk, Social Vulnerability, and Mental Health Resilience. Zahran, Sammy, Lori Peek, **Jeffrey G. Snodgrass**, and Stephan Weiler. *Risk Analysis* 31(7):1107-1119.

2011. Enhancing One Life Rather than Living Two: Playing MMOs with Offline Friends. **Snodgrass, Jeffrey G.,** Michael G. Lacy, H. J. Francois Dengah II, Jesse Fagan. *Computers in Human Behavior* 27(3):1211-1222.

2011. Magical flight and monstrous stress: Technologies of absorption and mental wellness in Azeroth. **Snodgrass, Jeffrey G**., H. J. Francois Dengah II, Michael G. Lacy, Jesse Fagan, and David Most. *Culture, Medicine, and Psychiatry* 35(1):26-62.

2010. Maternal exposure to hurricane Andrew and fetal distress. Zahran, Sammy, **Jeffrey G. Snodgrass**, Lori Peek, and Stephan Weiler. *Risk Analysis* 30(10):1590-1601.

2008 Witch Hunts, Herbal Healing, and Discourses of Indigenous ‘Eco-Development’ in North India: Theory and Method in the Anthropology of Environmentality. **Snodgrass, Jeffrey G.** and Michael G. Lacy, Satish Kumar Sharma, Yuvraj Singh Jhala, Mohan Advani, N.K. Bhargava, and Chakrapani Upadhyay. *American Anthropologist* 110(3):299-312.

2007. Beyond Self-Interest and Altruism: Herbalist and Leopard Brothers in an Indian Wildlife Sanctuary. **Snodgrass, Jeffrey G.** and Satish Kumar Sharma, Yuvraj Singh Jhala, Michael G. Lacy, Mohan Advani, N.K. Bhargava, and Chakrapani Upadhyay. *Human Dimensions of Wildlife* 12(5):375-387.

2004: The Centre Cannot Hold: Tales of Hierarchy and Poetic Composition from Modern Rajasthan. *Journal of the Royal Anthropological Institute*, June 2004, 10(2):261-285.

2004: Hail to the Chief?: The Politics and Poetics of a Rajasthani ‘Child Sacrifice.’ *Culture and Religion*, 5(1):71-104.

2004: The Future is Not Ours to See: Puppetry and Modernity in Rajasthan. *Ethnos* 69(1):63-88.

2002: A Tale of Goddesses, Money, and Other Terribly Wonderful Things: Spirit Possession, Commodity Fetishism, and the Narrative of Capitalism in Rajasthan, India. *American Ethnologist* 29(3):602-636.

2002: Imitation is Far More than the Sincerest of Flattery: The Mimetic Power of Spirit Possession in Rajasthan, India. *Cultural Anthropology* 17(1):32-64*.*

2001: Beware of Charitable Souls: Contagion, Roguish Ghosts, and the Poison(s) of Hindu Alms. *Journal of the Royal Anthropological Institute* (N.S.) 7, 687-703.

**Refereed Chapters in Books**:

2015. Snodgrass, J.G. Festive Fighting and Forgiving: Ritual and Resilience among Indigenous “Conservation Refugees.” In *Global Mental Health: Anthropological Perspectives* (pp. 173–190). Brandon Kohrt and Emily Mendenhall, eds.. Walnut Creek, CA: Left Coast Press.

2014. “Ethnography of Life Online.” In: *Handbook of Methods in Cultural Anthropology*, 2nd Edition. Edited by: H. Russell Bernard and Clarence C. Gravlee.

2013.  Nature Reverence Does not Mean Conservation in Tribal Rajasthan: Culture, Cognition, and Personal and Collective Commitments to the Environment. **Snodgrass, Jeffrey G.,** Satish Kumar Sharma, Michael G. Lacy. Springer USA, Faunal Heritage of Rajasthan (India): Ecology and Conservation of Vertebrates. Sharma BK et al. Eds.

2008: “Introduction” to JSRNC theme issue. “Indigenous Nature Reverence and Conservation: Seven Ways of Transcending an Unnecessary Dichotomy”. **Snodgrass, Jeffrey G.** and Kristina Tiedje. *Journal for the Study or Religion, Nature, and Culture* 2(1):6-29. Theme issue: INDIGENOUS RELIGIONS AND ENVIRONMENTS: INTERSECTIONS OF ANIMISM AND NATURE CONSERVATION. Guest editors: Kristina Tiedje and Jeffrey G. Snodgrass.

2008: Lovely Leopards, Frightful Forests: The Environmental Ethics of Indigenous Rajasthani Shamans. **Snodgrass, Jeffrey G.** and Satish Kumar Sharma, Yuvraj Singh Jhala, Michael G. Lacy, Mohan Advani, N.K. Bhargava, and Chakrapani Upadhyay. *Journal for the Study or Religion, Nature, and Culture* 2(1):30-54. Theme issue: INDIGENOUS RELIGIONS AND ENVIRONMENTS: INTERSECTIONS OF ANIMISM AND NATURE CONSERVATION. Guest editors: Kristina Tiedje and Jeffrey G. Snodgrass.

2007: Names, but not Homes, of Stone: Tourism and the Play of Memory in a Bhat Funeral Feast. In: *Raj Rhapsodies: Tourism, Heritage and the Seduction of History.* Eds., Carol Henderson & Maxine Weisgrau (Columbia University). Ashgate Publishing Limited. The book is part of Ashgate’s series, “New Directions in Tourism Analysis.”

**Other Publications (e.g. lab texts, book reviews, technical reports, in-house reports)**:

National Science Foundation Annual Reports submitted on 2016 EAGER grant.

Guest Editor/ Creator of new *Somatosphere* “Bioculturalisms” series, which began in 2015 and continued through 2016; several new contributions appeared in 2016: <http://somatosphere.net/2015/07/introduction-bioculturalism-the-why-and-how-of-a-promising-medical-anthropological-future.html>

2014/2013/2012: National Science Foundation Final/Annual/Outcomes Reports submitted on grant: Environmental Displacement and Human Resilience: New Explanations Using Data from Central India.” **PI: Jeffrey G. Snodgrass**.

2013. Podcast accessible on journal website in association with: **Snodgrass, Jeffrey G.**, H. J. Francois Dengah II, Michael G. Lacy, Jesse Fagan. An Anthropological View of “Motivation” Models of Problematic MMO Play: Achievement, Social, and Immersion Factors in the Context of Culture. *Transcultural Psychiatry* 50(2):235-262.

2012: Book review: *Ethnography and Virtual Worlds: A Handbook of Method*. Tom Boellstorff, Bonnie Nardi, Celia Pearce, and T.L. Taylor. Princeton and Oxford: Princeton University Press, 2012. 264 pp. *American Anthropologist* 115(3): 516-7.

2012/2011/2010: American Institute of Indian Studies Final and Quarterly Reports submitted on research conducted in India among Sahariya tribals.

2012: Invited blog post: Feb. 3, 2012, Jeffrey G. Snodgrass, “Toward a Neuroanthropology of Immersive Online Gaming and Cyberdependence.” Published on the site: *Somatosphere: Science, Medicine, and Anthropology*. This is a collaborative website covering the intersections of medical anthropology, science and technology studies, cultural psychiatry, psychology and bioethics.

2011: Book review: *Counterplay: An Anthropologist at the Chessboard* by Robert Desjarlais, University of California Press, 2011. *American Journal of Play* Winter 2012, 378-80.

2008: Book Review: *The Artists of Nathadwara: The Practice of Painting in Rajasthan*. Tryna Lyons. Bloomington: Indiana University Press, 2004. 360 pp. *American Anthropologist* March 2008.

I worked extensively in the past for Cultural Logic, a consulting firm specializing in public interest research. Cultural Logic was started by Axel Aubrun, a psychological anthropologist trained at the University of California, San Diego; and Joe Grady, a cognitive linguist trained primarily by George Lakoff at the University of California, Berkeley. The website is <http://www.culturallogic.com/>. Examples of reports I helped them prepare include:

2006: Report: “Conceptual Models of Food and Food Systems: A Review of the Literature.” Axel Aubrun, Joseph Grady, and Andrew Brown, with Jeffrey Snodgrass. Sponsored by The Kellogg Foundation.

2003: Report: “Global Systems and Global Education.” Axel Aubrun and Joseph Grady, with Jeffrey Snodgrass. Cultural Logic, for FrameWorks Institute, Washington, D.C., November 2003.

2003: Report: “Moving Beyond Nature's Surface: Findings from Cognitive Elicitations in Colorado.” Axel Aubrun and Joseph Grady, with Jeffrey Snodgrass. October 2003

2002: Report: “Atrazine and the Conventional Farming Paradigm: A Report on Ethnographic Research among Iowa Farmers.” Axel Aubrun and Joseph Grady, with Alex Bolyanataz and Jeff Snodgrass. June 6, 2002

**PERFORMANCES, EXHIBITS, PRODUCTIONS (Visual/Performing Arts)**:

Summer 2022, recorded Dignity Initiative podcast interview, in association with McGill University’s <https://www.dignityinitiative.net/about> ; podcast can be accessed here: <https://www.dignityinitiative.net/> or here: <https://anchor.fm/dignity-initiative/episodes/Dignity-Meets-Jeffrey-Snodgrass-e1l2naa>

Narrator for Joana Roque de Pinho’s ethnographic film (with Lindsay Simpson), *Through Our Eyes: A Masaai Photographic Journey*. Spring 2010.

**CONTRACTS & GRANTS**

**Externally-Funded Grants and Projects**

2020-2023, US National Science Foundation (NSF) – Cultural Anthropology Program. “The Cultural Anthropology Methods Program (CAMP): Advanced Research Training for Ph.D. Students.” PI: A. Wutich. Co-PI: H.R. Bernard. $499,997. My role: Distinguished Visiting Faculty (NSF Senior Personnel).

2021-2022. Jeffrey G. Snodgrass (PI), with Suparna Choudhury, Maria Gendron, Laurence Kirmayer, Shinobu Kitayama, Brandon Kohrt, Daniel Lende, Tanya Luhrmann, Chikako Ozawa da Silva, Kathy Trang, Samuel Veissiere, Steve Cole, Francois Dengah, Mike Lacy. “Online gaming involvement, avatar identification, and emotion regulation in five culture areas: A multi-level cultural norm and social network approach.” Funded by The Foundation for Psychocultural Research, $20,250.

Summer 2021. *Jeff Snodgrass (leader), Maria Gendron, Brandon Kohrt, Tanya Luhrmann, Kathy Trang, Sayed Shabab Wahid, Kara Weisman. “*Multi-Sited Research on Mind and Emotion in the Context of Culture: Methodological Challenges and Opportunities,” Funded by The Foundation for Psychocultural Research, $15,000.

2021. Jeffrey G. Snodgrass and Steve Cole. “Avatar Involvement, Emotional Experience, and Immune Biology: A Multi-Sited and Cross-Cultural Collaborative Study.” Funded by The Foundation for Psychocultural Research, $3000.

2021-2022. Supplement to current NSF grant, Snodgrass, J. G. (PI), Grant, "COVID-19: RAPID: Digital Social Connection and Immune Biology among Emerging Adults: Assessing Novel Sources of Health Resilience During the COVID-19 Pandemic", NSF-National Science Foundation, Federal, $4,803.

2020-2023, US National Science Foundation (NSF) – Cultural Anthropology Program. “The Cultural Anthropology Methods Program (CAMP): Advanced Research Training for Ph.D. Students.” PI: A. Wutich. Co-PI: H.R. Bernard. $499,997. My role: Distinguished Visiting Faculty (NSF Senior Personnel).

2020-2022. Snodgrass, J. G. (PI), Grant, "COVID-19: RAPID: Digital Social Connection and Immune Biology among Emerging Adults: Assessing Novel Sources of Health Resilience During the COVID-19 Pandemic", NSF-National Science Foundation, Federal, $29,857.00, Active. (start: August 15, 2020, end: July 31, 2022).

2020-2021. Snodgrass, J. G. (PI), with Maria Gendron, Brandon Kohrt, Daniel Lende, Chikako Ozawa-de Silva, Kathy Trang, and Samuel Veissiere. Grant, "Advancing a Norm In/congruity Theory of Health and Healing: New Normal Social Relations and Emotional Experiences in the Pandemic and Beyond", The Foundation for Psychocultural Research, Domestic Foundations, $4,600.00, Active. (start: December 15, 2020, end: December 31, 2021).

2019-2020. Snodgrass, J. G. (PI), Grant, "Advancing Cultural Consonance Theories of Mental Health and Healing: Pride/Shame, Psychosocial Complexity, and Social Genomics", The Foundation for Psychocultural Research, Domestic Foundations, $8,000.00, Closed. (start: June 1, 2019, end: March 31, 2020).

2016-2017. Snodgrass, J. G. (PI), Grant, "The Functional Genomics of Intensive Internet Use: A Biocultural Study of Online Gaming among Emerging Adults in Brazil, India, and the U.S.", NSF-National Science Foundation, Federal, $33,522.00, Closed. (start: January 1, 2016, end: December 31, 2017).

2016-2017. Snodgrass, J. G. (PI), Grant, "PARTICIPANT SUPPORT: The Functional Genomics of Intensive Internet Use: A Biocultural Study of Online Gaming among Emerging Adults in Brazil, India, and the U.S.", NSF-National Science Foundation, Federal, $6,000.00, Closed. (start: January 1, 2016, end: December 31, 2017).

"EAGER: A Biocultural Study of the Functional Genomics of Intensive Internet Use” National Science Foundation, 2016-2017, BCE #: 1600448, awarded Nov. 16th , 2015 PI: Jeffrey G. Snodgrass (Colorado State University), Co-PI: Francois Dengah (Utah State University). With Steve Cole (UCLA), Michael G. Lacy (CSU), Daniel Lende (USF).

2011-14. “Environmental Displacement and Human Resilience: New Explanations Using Data from Central India.” **PI: Jeffrey G. Snodgrass**. Co-PI: Sammy Zahran. Key Personnel: Thom McDade (Northwestern), Mike Lacy, David Most. Funded: The National Science Foundation. $223,122. 3 years, beginning June 2011.

2005-2006: “Spreading saffron: ritual & forest conservation in Rajasthan, India.” $17,200. Principal Investigator. Funded: National Geographic Society's Committee for Research and Exploration. Grant #7791-05.

Dissertation writing grants: NEH and The Spencer Foundation.

Dissertation research in India funded by: The American Institute of Indian Studies (Chicago and New Delhi).

**Internally-Funded Awards**

2022. PDP, AAA conference attendance.

2017-2019: PDP grants to attend conferences and workshops.

Spring 2016: PDP to attend SfAA conference in Vancouver.

Fall 2015: PDP to attend SfAA conference.

Fall 2014: PDP funds $700 awarded for attending Fall 2014 AAA Meetings in Washington, D.C..

Fall 2013: PDP funds $782 awarded for attending Society for Applied Anthropology Meetings (SfAA) in Albuquerque, N.M., spring 2014.

Spring 2013: $2850 in CLA one-time funds for updating my ethnographic lab’s furniture and facilities. This followed a previous request to update the lab’s technology with Provost funding, which was also granted.

2013: Michael Gavin, Joe McCarter, **Jeffrey G. Snodgrass**, Kathleen Sherman. Biocultural Diversity and Nature Conservation. Warner College of Natural Resources Mini-Grant Proposal. (In association with: Human Dimensions of Natural Resources/ Heritage Tourism.)

April 11, 2012. PDP grant, CSU, $1499. For travel and expenses related to American Anthropological Association Annual Conference presentation and attendance.

2011. Professional Development Program grant. $738. For conference panel participation, Psychological Anthropology annual meetings.

2010: Center for Disaster and Risk Analysis, CSU, $1500, to conduct research Fall 2010 in the Kuno Wildlife Sanctuary on Indigenous peoples, displacement, and health.

2010: “Virtually Shamans: Technologies of Absorption, Social Ties, and the Therapeutics of *World of Warcraft*”. PDP award, CSU, $900 + Dept. match, to buy new gaming laptop associated with my virtual cultures research.

2008-9: Professional Development Program grant. For conference presentation, American Anthropological Association annual meetings.

2008 Professional Development Program: “Internet Addiction or Restorative ‘Magical Flight’?: A Report on Collaborative Ethnographic Research in the *World of Warcraft”.* $530. For travel to present (with my students) at Cultures of Virtual Worlds” conference, April 25 & 26 at the University of California, Irvine.

2007: With Kathy Pickering (CSU, Anthropology), Michael Lacy (CSU, Sociology), and Lorann Stallones (CSU, Psychology). “Changing Notions of the Good Life in Three Indigenous Societies: Assessing the Relation between Environmental Change, Culture, and Mental Well-being.” $63,000. AEP Integrated Research, CSU. Status: awarded. For research: Summer 2007

2006: Professional Development Program award, “Indigenous Nature Reverence and Environmental Degradation.” For travel to present paper at the American Anthropological Association annual meetings in San Jose, California (supplementing department funds). Panel organizer, and paper presenter. $754.19.

2006: Professional Development Program award, “Casting Kings/ Green Shamans.” For book index and travel to present paper at the inaugural meeting of the International Society for the Study of Religion, Nature, and Culture, Gainesville, Fla. (supplementing departmental funds). $1000.

2006: College Research and Artistry Board (CRAB) Academic Enrichment Program (AEP) course buyout for Fall 2006. Funds for course buyout, as well as for purchase of Atlast ti, transcription costs, and statistical analysis. $5500.

2006: Faculty Development Program summer salary for research conducted in Rajasthan, India on deforestation and mental health. $5000.

[Pre-2005 small internal grants not listed]

**PAPERS PRESENTED/ SYMPOSIA/ INVITED LECTURES/ PROFESSIONAL MEETINGS/ WORKSHOPS**

Dec. 1, 2022. Collaborative Perspectives on Addiction Conference. USE OF REAGENT KITS AND FENTANYL TEST STRIPS AMONG RAVE ATTENDEES IN COLORADO. Piercey, Cianna, Hollis Karoly, Brad Conner, and **Jeffrey G. Snodgrass**.

Dec. 1, 2022. Collaborative Perspectives on Addiction Conference. “Characterizing polysubstance use PBS (protective behavioral strategies) among EDM (electronic dance music) event attendees.” Piercey, Cianna, Hollis Karoly, Brad Conner, and **Jeffrey G. Snodgrass**.

Nov. 8-13, 2022. Paper presentation. American Anthropological Association Annual Meetings. Seattle, Wash. “What’s cultural about cultural consonance? Norms, plural subjectivities, and well-being.” **Jeffrey G. Snodgrass** and Seth Sagstetter. [student co-presenter]

Nov. 8-13, 2022. Roundtable panel member. American Anthropological Association Annual Meetings. Seattle, Wash. Supporting Graduate Students: Professionalization programs and navigating the hidden curriculum.

October 20-22, 2022. Culture, Mind, and Brain Network Meeting. Los Angeles, CA, Luskin Conference Center, UCLA. “Is there an avatar faculty?” (all travel expenses paid)

October 20-22, 2022. Culture, Mind, and Brain Network Meeting. Los Angeles, CA, Luskin Conference Center, UCLA. “Interdisciplinarity in culture, mind, and brain research” (all travel expenses paid)

March 22-25, 2022, Conference poster, Society for Applied Anthropology Meetings, hybrid meeting format (Cincinnati and virtual). “The Avatar-Player Relationship and Well-Being: The Emotional Experiences of Role-Playing Characters.” K. Snow, W. Hall, N. Bresee, G. Wilkinson, L. Downey, with S. Sagstetter, K. Zhao, S. Bendeck, J. Branstrator, M. Debell, S. Espinosa, H. Grossen, L. Hodgson, N. Miller, & C. Persinger, supervised by H. Dengah & **J. Snodgrass**. [grew out of research conducted in my anth401 psych anth lab, 9 of my (CSU) students involved in the research and poster]

Nov. 18th, 2021: Virtual roundtable, American Anthropological Association Annual Meetings, “Challenges to Teaching Anthropological Research Methods.”

Sept. 11th, 2021: presentation of my ongoing research projects at the FPR’s virtual Culture, Mind, and Brain Network Meeting. My presentations were: 1. Advancing a Norm In/Congruity Theory of Health and Healing: New Normal Social Relations and Emotional Experiences in the Pandemic and Beyond, 2. Avatar Involvement, Emotional Experience, and Immune Biology: A Multi-Sited and Cross-Cultural Collaborative Study (with Steve Cole), and 3. Multi-Sited Research on Mind and Emotion in the Context of Culture: Methodological Challenges and Opportunities (*Jeff Snodgrass (leader), with Maria Gendron, Tanya Luhrmann, Kathy Trang, Sayed Shabab Wahid, Kara Weisman).*

Spring 2021, Mediating Individual Experience through Digital Social Connections: An Exploration of Health Resilience and Disparities during COVID-19, with student co-presenters, Katya Zhao, Shawna Bendeck, Seth Sagstetter, and Jeffrey G. Snodgrass. Society for Psychological Anthropology Biennial Meetings.

Jan. 17th, 2021: Media Showcase, highlighting my virtual worlds research and teaching, Foundation for Psychocultural Research virtual meeting.

Feb. 2020, “Causal Inference in Social Science: A Case Study of Ritual Practice and Immune Biology in India,” presented at the FPR’s Inaugural Culture, Mind, and Brain Network Meeting in Los Angeles. Travel funds reimbursed, ~$1500.

Nov. 2019, “Advancing Cultural Consonance Theories of Mental Health and Healing.” Invited Panel: The Legacy and Future of Cultural Consonance: William Dressler’s impact on cultural anthropology, theory, and methods. Organizers: HJ Francois Dengah and Toni Copeland. AAAs, Vancouver.

Oct. 3-4, 2019 (Invited presenter, reimbursed by The FPR): 2nd International Conference/Workshop on Culture and Global Mental Health: Culture, Spirituality, and Mental Health. “Social Status, Ritual Practice, and Mental Health: Emotion, Psychosocial Complexity, and Folk Hinduism in Rajasthan, India.” Kathmandu, Nepal.

August 13-17, 2019 (Invited presenter, reimbursed by The FPR and McGill for all expenses): “Field Methods.” Social and Cultural Neuroscience Workshop, sponsored by the Foundation for Psychocultural Research (FPR) and McGill University, Division of Social and Transcultural Psychiatry, as part of their Summer Program in Social and Cultural Psychiatry, Montreal, Canada.

April 4-7, 2019 (co-organizer of panel), “Cultural Affordances:  Rethinking wellness and distress from an active inference perspective.” Co-organizers: myself, with L. Kirmayer and S. Veissiere. Society for Psychological Anthropology (AAA section) Biennial Meeting, Tamaya Resort, New Mexico.

April 4-7, 2019. “Indian ‘Gaming Zones’ as Counter-Cultural Niches: A Cultural Norm and Affordance Approach to Internet Gaming/Gambling’s Rewards, Risks, and Resiliences.” On panel: “Cultural Affordances:  Rethinking wellness and distress from an active inference perspective.” Co-organizers: myself, with L. Kirmayer and S. Veissiere. Society for Psychological Anthropology (AAA section) Biennial Meeting, Tamaya Resort, New Mexico.

April 4-7, with Francois Dengah, “Beautiful and Monstrous Selves: Avatar Creation as Idioms of Distress and Wellness in Internet Gaming.” On panel: “Cultural Affordances:  Rethinking wellness and distress from an active inference perspective.” Co-organizers: myself, with L. Kirmayer and S. Veissiere. Society for Psychological Anthropology (AAA section) Biennial Meeting, Tamaya Resort, New Mexico.

Nov. 14-18, 2018. Presenter, American Anthropological Association Annual Meetings: “Distinguishing Core from Peripheral Psychiatric Symptoms: Addictive and Problematic Internet Gaming in North America, Europe, and China.” Jeffrey G. Snodgrass, Wen Zhao, Michael G. Lacy, Shaozeng Zhang, and Rachel Tate. San Jose, California. (student co-presenters: Zhao and Tate)

Oct. 29-30, 2018: Invited meeting/workshop participant (PDP reimbursement). “Avatar Therapeutics: From Hinduism to Virtual Worlds to Global Mental Health.” Culture, Spirituality, and Mental Health Conference/Workshop. Kathmandu, Nepal.

August 13-17, 2018 (Invited presenter, reimbursed for all expenses): “Field Methods.” Social and Cultural Neuroscience Workshop, sponsored by the Foundation for Psychocultural Research (FPR) and McGill University, Division of Social and Transcultural Psychiatry, as part of their Summer Program in Social and Cultural Psychiatry, Montreal, Canada.

July 2-3, 2018: Invited presenter National Academies of Sciences (NAS) Expert Meeting, reimbursed by NAS/NIH/NIA for all expenses: Presented: “Leveraging Rarely-Investigated Populations for Research on Behavioral and Social Processes in an Aging Context Expert Meeting.” Sponsored jointly by: The National Academies of Sciences, Engineering, and Medicine, Division of Behavioral and Social Sciences and Education, Board on Behavioral, Cognitive, and Sensory Sciences Committee on Population & National Institute on Aging of the National Institutes of Health. The NAS is working with NIH/NIA to consider reworking funding proposals on aging to better account for non-western populations, with them consulting with me and others on this expert panel. Keck Center of the National Academies. Washington, DC.

April 14-15, 2018: Invited participant, FPR (Foundation for Psychocultural Research) “Best Practices” Workshop, reimbursed by FPR for all expenses. Following the workshop, I was invited to join the FPR Scientific Advisory Board. <https://thefpr.org/> Santa Monica, California.

April 3-7, 2018: Presenter, Society for Applied Anthropology Annual Meetings: “Distinguishing Core ‘Addictive’ from Peripheral ‘Problem’ Play Symptomology: A Biocultural Approach to Internet Gaming-Related Distress in North America, Europe, and China.” Jeffrey G. Snodgrass, Wen Zhao, Shaozeng Zhang, and Rachel Tate. Philadelphia, Pennsylvania. (student co-presenters: Zhao and Tate)

Snodgrass, J. G., Robert Else, American Anthropological Association Annual Meetings, "“Symptoms Not Named Syndromes in Indian Adivasi Emotional Experience: Toward Synergy in Global and Local Idioms of Wellness and Distress”," AAA, Washington DC, DC, United States. (December 2, 2017).

Snodgrass, J. G., American Anthropological Association Annual Meetings, "“The Health Impacts of Involved Online Gaming: A Holistic Neuroanthropological Approach”," AAA, Washington DC, DC, United States. (December 1, 2017).

Snodgrass, J. G., Society for Psychological Anthropology Biennial Meetings, "“An Indian Adivasi Positive and Negative Affect Scale: Between Local and Global Idioms of Distress”," SPA, New Orleans, LA, United States. (March 2017).

H.J. F. Dengah, R. J. Else, E. Polzer, C. Smarr-Foster, J. M. Patry, S. Morton, M. Wadas, C. Caccavari, **J. G. Snodgrass.** “Through the Magic Circle: How Offline and Online Relationships Shape Gaming Experiences.” Nov. 2016. 115th Annual Meeting of the American Anthropological Association. Minneapolis, Minnesota.

**Snodgrass, J**. and H. Dengah II (2016). *The Functional Genomics of Intensive Internet Use: The Health of Socially Connected and Disconnected Online Gamers*. Nov. 2016. 115th Annual Meeting of the American Anthropological Association. Minneapolis, Minnesota.

Co-organizer (with Bill Dressler) of a panel at the Society for Applied Anthropology Meetings held in Vancouver, BC, March 29-April 2, 2016. Panel title: “Cultural Models, Resilience, and Health.” The panel was selected by popular vote (along with 19 others) to be podcast free to the public by the SfAA Podcast Project. For complete panel and podcasts, see: <http://sfaa.net/podcast/index.php/podcasts/2016/cultural-models-resilience-and-health-sma/>

**Snodgrass, JG**. 2016. “Ritual and Resilience among Indigenous Indian Conservation Refugees.” SfAAs. Vancouver. March 2016.

Bagwell, Van Oostenburg, Dengah**, Snodgrass**. (2016). *A Cultural Consonance Approach to Online Gaming Experience: Beyond Addiction and Disorder*. SfAAs. Vancouver. March 2016.

SP16, CSU HDNR talk on my recent *World Development Perspectives* paper (it was a manuscript in review at the time).

10-20-2016: I presented the biocultural gaming research to the full CSU IRB panel, in an attempt to build further understanding between researchers and IRB panel members.

10-17-2016. I presented the NSF research to a CSU CLA workshop on winning external funding.

4-9-16, Human Rights Film Festival, Guest Speaker (Lyric Cinema): Tomorrow We Disappear.

**FA 2015:** Positive and Negative Online Gaming “Involvement”: An Ethnographic Approach to Measurement & Assessment. **Jeffrey G. Snodgrass**, HJ Francois Dengah II, Andrew P. Bagwell, Max Van Oostenburg, Michael G. Lacy, Noah Benedict, Cheri J. Smarr-Foster, & Justin M. Patry. Poster presentation, AAAs, Denver.

**SU 2015:** Summer Interactive Symposium - Research 2.0. My two-day workshop: “Ethnographic Research in Online Virtual (Gaming) Worlds: A Mixed Qualitative-Quantitative “Small Data” Approach.” Concordia University, June 8-11. [$2000 from Concordia U.]

**SP 2015:** “Stress and telomere shortening among central Indian conservation refugees.” Susan Bailey, David Maranon, Sammy Zahran, **Jeffrey G. Snodgrass**. Poster Presentation. Cold Spring Harbor Laboratory Annual Telomere and Telomerase Meetings.

**SP 2015: Conservation discussion panel at Avogadro’s Number. Organized by Michael Gavin.**

**SP 2015:** “Culture and the Jitters: Guild Affiliation and Online Gaming Eustress/ Distress.” **Jeffrey G. Snodgrass**, Michael G. Lacy, H.J. Francois Dengah II, Greg Batchelder, Scarlett Eisenhauer, Rory Sascha Thompson. Society for Psychological Anthropology Bi-Annual Meetings. Boston.

**2015:** “A Guild Full of Anthropologists: Teaching Ethnographic and Cultural Psychiatric Research Methods in an Online Virtual World.” **Jeffrey G. Snodgrass**, Brendan Bombaci, Nicholas Dewitt, Jessie Howard, Angela Huxel, Brandi Megrew, Scott Morton, Tony Phan, Robert Ross, Cheri Smarr-Foster, Sascha Thompson. SfAAs, Pittsburgh, March 2015.

2015. “From GW2 to IRL: Student Applications of Ethnographic Methods Learned in an Online Environment to Other Research.” Andrew Bagwell, Max Van Oostenburg, Leigha Bohn, Madison Brandt. With: Jeffrey G. Snodgrass. SfAAs, Pittsburgh, March 2015.

**2014:** Batchhunder’s Travels: Balanced and Proportioned Engagement in *World of Warcraft* and Effects on Stress. Greg Batchelder and Jeffrey Snodgrass Ph.D.. **Poster Presentation, AAA Annual Meetings, Wash. DC, Nov. 2014.**

**2014: “**The MINI [McGill Illness Narrative Interview] and mixed methods ethnography: Researching the cultural basis of ‘online gaming addiction’ in an innovative teaching laboratory”. ICFP, Culture & Mental Health Research Unit

Wednesday,  July 23, 2014

2014. “Stress & Resilience among Indian Indigenous Conservation Refugees: A Biopsychocultural Approach.” Invited talk. University of Wisconsin-Milwaukee, April 18th, 2014

2014: “Environmental Displacement and Subjective Well-Being in Central India”. Society for Applied Anthropology Meetings, Albuquerque, March 21st, 2014.

**2013: Oct. 2nd, 2013: CSU OneHealth Symposium. Presenter on panel: Linking Human, Wildlife, and Ecosystem Wellbeing: The Case of Big Cat Conservation.**

2013: Speaker: Undergraduate Anthropology Club, Brown Bag Lunch Series, Nov. 4th, 2013.

**2013: June 25-27, 2013: McGill, Division of Social and Transcultural Psychiatry, Critical Neuroscience Workshop, Participant and Presenter:** “Self-Medicating with Drink, Tobacco, & Mobile Phones: Toward a Neuroanthropology of ‘Addiction’ Among Indian Indigenous 'Wildlife Refugees’”

**2013: June 25-27, 2013: McGill, Division of Social and Transcultural Psychiatry, Critical Neuroscience, Participant and Presenter:** “Toward an empirical ‘neuroanthropology’”

**2013: June 17-19, 2013: McGill, Global Mental Health Research; Participant and Presenter: “**Environmental Displacement and Human Resilience in Central India: Religion and Mind-Body Health Connections”

**2013: June 4-5, 2013: McGill, Division of Social and Transcultural Psychiatry, Advanced Studies Institute Workshop participant: Mindfulness in Cultural Context**

**2013: June 3, 2013: McGill, Division of Social and Transcultural Psychiatry, Advanced Studies Institute Conference participant: Mindfulness in Cultural Context**

2012: Guest lecture via Skype on online gaming culture to class on culture, psychology, and play, Prof. Robert Desjarlais’ class, Feb. 8th, 2012, Sarah Lawrence College. ($125 honorarium)

2012: March 2012: Mike Lacy and **Jeffrey G. Snodgrass**. “New Developments in Cultural Consensus Analysis.” Midwest Sociological Association, Mike presented our paper.

**2012: May 16th, 2012. Invited talk, Stanford University, Dept. of Anthropology and the interdisciplinary “Cultures, Minds, and Medicines” Group. Title: “Archaic Ecstasy Now Online!: Toward a Neuroanthropology of the Mental Health Dynamics of Internet Game World Immersion.” May 16th, 2012. (With honorarium, $500 plus expenses.)**

2012: Oct. 19th-20th. Attended: Culture, Mind, and Brain: Emerging Concepts, Methods, and Applications. 5th Foundation for Psychocultural Research (FPR)-UCLA Interdisciplinary Conference.

2012: Nov. 17th, 2012. **Jeffrey G. Snodgrass** and Sammy Zahran. Paper presented: “[Environmental Displacement and Human Resilience in Central India: Religion and Mind-Body Health Connections](http://aaa.confex.com/aaa/2012/webprogrampreliminary/Paper14610.html).” American Anthropological Association Annual Meetings. Panel: “Brains in the Wild: The Challenges of Neuroanthropology.” Organizer: Gregory J. Downey Jr..

Fall 2011: Co-organized (with Chris Lynn, a biological and medical anthropologist from the University of Alabama) a conference panel accepted at our annual American Anthropological Association Meetings to be held this year in Montreal, QC, Canada Nov. 16-20. Panel: “The Neuroanthropology of Embodiment, Absorption, and Dissociation: Research in Ritual, Play, and Entertainment." My paper: “Virtually a Shaman: Archaic Ecstasy Now Online!”

Spring 2011. Invited Panel Participant. Cultures of the Internet: Identity, Community, and Mental Health. Researcher Workshop, April 26 and 27. In association with: Division of Social and Transcultural Psychiatry. Dept. of Psychiatry, McGill University.

Spring 2011. Panel participant, The Anthropology of Dissociation. Annual Society for Psychological Anthropology meetings. Santa Monica, CA

Spring 2011: I gave our annual Anthropology Connections talk, “Virtually a Shaman: Archaic Spirituality Now Online!”

Nov. 2010, AAA meetings. Corporeal Bodies and Virtual Avatars: Negotiating and Blurring Virtual and Actual Spaces. Francois Dengah and **Jeffrey G. Snodgrass**.

Spring 2010, Midwest / North Central Sociological Society Joint Meetings. "Cultural Consensus Methods for Sociologists." Michael G. Lacy and **Jeffrey G. Snodgrass**.

April 2nd, 2010: CSU FutureVisions Symposium. Invited paper: “Virtually Shamans: Technologies of Absorption, Social Ties, and the Therapeutics of World of Warcraft.”

2009: Francois Dengah and Jeff Snodgrass, Simulated Success: Addiction and Motivation in World of Warcraft. Annual Meetings, Society for Applied Anthropology, Santa Fe, NM, March

2008 *American Anthropologist* article, “Witch Hunts, Herbal Healing, and Discourses of Indigenous Ecodevelopment in North India: Theory and Method in the Anthropology of Environmentality” is discussed by the U. of Florida, Medical Anthropology reading group.

2008: “Internet Addiction or Restorative Magical Flight?: ‘Cultural Dissonance’ in the *World of Warcraft.* American Anthropological Association, Nov. 2008. With Jessica Vyvial-Larsson. Discussant: Russell Bernard.

2008*:* “Mixing Methods in a ‘Scientific-Interpretive’ Anthropology.” J. Snodgrass, Department of Anthropology, University of Colorado-Boulder Graduate Students Methods Seminar Series. November 2008.

2008: “Internet Addiction or Restorative ‘Magical Flight’?: A Report on Collaborative Ethnographic Research in the *World of Warcraft”.* “Cultures of Virtual Worlds” conference, to be held April 25 & 26 at the University of California, Irvine. (with Francois Dengah, Gregory Krameer, and Jessica Vyvial-Larson).

2008: Cultural models of “God’s creation” in the Greater Amboseli Ecosystem, south eastern Kenya. With Joana Roque de Pinho Joana Roque de Pinho (Natural Resource Ecology Laboratory) and Randall Boone (Natural Resource Ecology Laboratory). April 28, 2008 for CSU working group on Human Dimensions of Wildlife.

2008: “From ‘Staying Together’ to ‘Let’s Be Separated’: Changing Cultural Models of Human-Wildlife Relationships in the Amboseli Ecosystem, S. Kenya”. With Joana Roque de Pinho (Natural Resource Ecology Laboratory) and Randall Boone (Natural Resource Ecology Laboratory). Pathways to Success: Integrating Human Dimensions into Fish and Wildlife Management. September 30th, 2008. Estes Park Center/YMCA of the Rockies.

2007: “Model Methods: Finding Culture in Talk and Walk in a Rajasthani Wildlife Sanctuary.” Panel: Methods Belong to All of Us: In Honor of H. Russell Bernard. The annual meetings of the American Anthropological Association, Washington DC, Nov. 28th-Dec. 2nd

2007: “Phulwari’s Plant People: The Place of Collectivities in the Cognitive Anthropology of the Environment”. Society for Psychological Anthropology Meetings. Manhattan Beach, California. March 8th-11th.

2007: “Mixing Methods in a ‘Scientific-Interpretive’ Anthropology: Confessions of a Recovering Postmodernist.” Department of Anthropology, University of Colorado-Boulder Graduate Students Methods Seminar Series. October 8th, 2007.

2007: “Witch Hunts, Herbal Healers, and State Discourses of Indigenous Development in North India: Theory and Method in the Anthropology of Environmentality.” Invited lecture, Center for South Asian Studies and Dept. of Anthropology, University of Wisconsin, Madison. Sept. 27th, 2007.

2007: “Meet the author” discussion of *Casting Kings: Bards and Indian Modernity*, in Kirin Narayan’s Anthropology of South Asia (Anthro/LCA 462). University of Wisconsin, Madison. Sept. 27th, 2007.

2007: “Culture and Institutions in Rajasthani Nature Conservation: The Place of Collectivities in the Cognitive Anthropology of the Environment”. Invited lecture, Center for South Asian Studies and Dept. of Anthropology, University of Colorado-Boulder. April 20th, 2007.

2007. “Animist Models and an Ethics of Human Flourishing: Nature Reverence Doesn’t (Always) Mean Conservation in Rajasthan”. International Connections (sponsor), CSU. 3-6-07.

2007. “Phulwari’s Plant People: Indigenous Rajasthani Herbalists and the Practical Environmentalism of the Poor.” Religious Studies (sponsor), CSU. 3-2-07.

2006: Panel organizer (with Kristina Tiedje). “Indigenous nature reverence and environmental degradation: Exploring critical intersections of animism and conservation (the annual meetings of the American Anthropological Association, San Jose, California, Nov. 15-19).

2006: “Introduction.” “Indigenous nature reverence and environmental degradation: Exploring critical intersections of animism and conservation (the annual meetings of the American Anthropological Association, San Jose, California, Nov. 15-19).

2006: “Animists, Yes, But Not Always Conservationists: The Nature of Indigenous Nature Worship.” The annual meetings of the American Anthropological Association, San Jose, California, Nov. 15-19. Panel organized by myself and Kristina Tiedje: “Indigenous nature reverence and environmental degradation: Exploring critical intersections of animism and conservation.”

2006: “Shamans, Green and Not so Green: Religion and Forest Management in a Rajasthani (Indian) Wildlife Sanctuary.” April 2006, at the inaugural conference of the Society for the Study of Religion, Nature, and Culture. Gainesville, Fla..

2005: *Janjati logon mai dharma evam paryvaran*. (“Religion and Environment among Tribals.”) Keynote/ awards ceremony address. Delivered in Hindi at the Department of Sociology, Bhopal Nobles’ College, Udaipur, Rajasthan. December 17th, 2005.

2005: “Personal morality, institutionalized values, and the future of the Earth: Bringing insights from Tribal Forest Management in Rajasthan back to Fort Collins.” Keynote talk given on Earth Day, April 24th, 2005. Fort Collins, City Park.

2005: “God and Countryside: Religious Frames and Managed Forests in Rajasthan”. Paper presented as part of the panel “Bringing the State into Being: Person, Power, and Contested Governmentality (co-organized by Matthew Amster and Donna Perry) at the joint meeting of the American Ethnological Society and the Society for Psychological Anthropology, San Diego, CA, April 7-10, 2005.

[Pre-2005 activity not listed]

**OTHER ACTIVITIES/ACCOMPLISHMENTS –**

Guest Editor/ Creator of new *Somatosphere* “Bioculturalisms” series; My Intro to the series along with contributions from Downey, Dressler, Lynn, Mendenhall ran in 2015: <http://somatosphere.net/2015/10/summer-roundup-bioculturalism.html>

Interviews/features on 2015 PNAS publication with Nature India, Conservation International, The Source

Wrote blurb for back cover of Bill Dressler’s new book, *The 5 Things You Need to Know about Statistics*, Left Coast Press, 2015.

My online gaming research featured in Haviland et al.’s *Anthropology: The Human Challenge*, 14e. (with honorarium) and will also be featured in Barbara Miller’s Intro to Cult Anth textbook as well. Numerous blog posts, interviews, and media reporting on my lab’s virtual worlds research, such as with David Sirota’s Progressive Talk Radio, Psychology Today, and numerous CSU and other publications.

Co-founder (with Chris Lynn, Greg Downey, and Daniel Lende) a Neuroanthropology Facebook group: <http://www.facebook.com/groups/neuroanthro/>.

Started Google Groups, FB group, FB page, and Twitter account associated with my virtual worlds lab and research, with student collaborators.

Additional training/ education:

Cells to Society (C2S) Summer Biomarker Institute, Northwestern University, June 8-10, 2009. I learned to incorporate biological measures, such as stress markers (cortisol, c-reactive protein, blood pressure), into my current research projects.

Statistics courses: Audited FA 2009: EDRM 703: Applied Longitudinal Data Analysis; SP 2009: EDRM 606: Measurement Concepts; SP 2009: EDRM 701: Applied Linear Models

2009: Audited: Neuroanatomy, CSU.

Field Research

SP/FA 16: NSF-funded biocultural research in the US.

SU 16: India gaming research.

SU 15: Preliminary field research in Hong Kong, Korea, and France on online gaming—this helped land the NSF grant, which has both a biocultural and cross-cultural component.

Fall 2014 (in association with my ANTH 444: Cultures of Virtual Worlds: Research Methods), Spring 2012 (in formal “group study” with students), Fall 2011 (with ANTH 444), spring 2010 (ANTH 444): Fieldwork on virtual cultures/ online gaming and subjective well-being, conducted with student co-researchers.

Spring 2013, Spring 2012, Summer 2011: Fieldwork in and around the Kuno-Palpur Wildlife Sanctuary with Indigenous Sahariya, funded by NSF. In addition to ethnography, interviews, field surveys, and physical/mental health exam data, I collected with my team saliva samples (for the analysis of stress via cortisol and alpha-amylase) from 60 individuals over two 8-day periods (each before and after an important ritual event), and also mouth buccal cells (for the analysis of chronic stress via DNA telomere length/ shortening). Samples were transported to the U.S. and biological analysis was completed Fall 2012 by Doug Granger’s Salimetrics laboratory (Penn St./ Johns Hopkins) and Susan Bailey’s telomere lab (here at CSU, Molecular and Radiological Biosciences).

Oct.-Nov., 2010. Fieldwork in India on environmental displacement, stress, and health with Indigenous Sahariya community.

Sept.-Oct. 2010. Exploratory ethnography in France on virtual gaming cultures.

Summer 2008: Culture, environmental change and well-being in the Kuno Wildlife Sanctuary (Madhya Pradesh, India), with the Sahariya tribe; in association with the Indian Institute of Forest Management (Bhopal, Madhya Pradesh)

Spring 2008: Collaborative ethnographic research in the online role-playing game (MMORPG), World of Warcraft. In conjunction with the advanced graduate seminar, ANTH 684: Virtual Cultures: Ethnographic Laboratory.

SU 2007: “Changing Notions of the Good Life in Three Indigenous Societies: Assessing the Relation between Environmental Change, Culture, and Mental Well-being.” Rajasthan/ Madhya Pradesh (India). Sahariya community.

SU 2006: Rajasthan & Madhya Pradesh, India; Kunho Wildlife Sanctuary (MP) and neighboring areas in Baran district (Raj.); Sahariya community; deforestation and mental health. National Geographic.

Fall 2005: Rajasthan, India; Bhil, Girasia, and Kathodi Indigenous communities; relationship between religion and environmental thought and practice. Funded by National Geographic.

[earlier field research not listed]

**Current Courses**

ANTH 100: *Introduction to Cultural Anthropology,* ANTH 322: *The Anthropology of Religion,* ANTH 423: *Cultural Psychiatry,* ANTH 444: *Cultures of Virtual Worlds: Research Methods*, ANTH 445: *Psychological Anthropology,* ANTH 545: *Global Mental Health: Theory and Method* (graduate seminar); ANTH 566: *Field Research Methods in Online Environments* (graduate seminar); ANTH 643: *Advanced Ethnographic Research Methods* (graduate seminar)

In preparation, HONR 4XX: *Addiction: Biocultural Approaches*

**Other Courses Taught:**

ANTH 312: *Modern India*, ANTH 334: *Narrative Traditions and Social Experience,* ANTH 441: *Research Methods in Cultural Anthropology*, ANTH 515: *Culture and Environment*, ANTH 539: *The Anthropology of Modernity* (graduate seminar)

**Other Courses Developed**

ANTH 415: *Indigenous Ecologies and the Modern World,* ANTH 547: *Mind, Medicine, and Culture,* ANTH 546: *Culture, Mind, and Cognitive Science*.

**Teaching Recognition**

Finalist: Outstanding Honors Academic Adviser, 2015 (nominated by Madison Brandt)

2013/ recent years: Nominated by students to participate in the annual CSU fall Meet and Greet.

2013/2011/2010/2009/2008/2006/earlier too: Nominated by member of Resident Assistant staff as “Favorite Faculty Member.”

2012. Listed as faculty member who had a positive impact on CSU students’ experience. From: The Office of VP of Student Affairs.

2008: Nominated for C.S.U. Alumni Association Best Teacher Award.

2008: Nominated for C.S.U. Outstanding Honor’s Advisor Award.

2008: Listed by graduating seniors as faculty member who had a positive impact on their experiences.

2005: **Winner** 2005 Outstanding Honors Academic Adviser Award. C. Miller: A Spiritual Mobius.

2005: Nominated for C.S.U. Alumni Association Best Teacher Award.

2005: Jack and June Richardson Scholar Honors Thesis Advisor.

[earlier recognition not listed]

**ADVISING:**

MA degrees and undergraduate Honors theses completed under my supervision:

Rachel Tate, 2019, MA Thesis. “USER-DRIVEN ROLE-PLAYING IN FINAL FANTASY XIV: IMMERSION, CREATIVE LABOR, AND PSYCHOSOCIAL WELL-BEING.”

Anderson, Michelle, 2019, Undergraduate Honors Thesis (co-advisor), “Culturally Relevant Approaches to Substance Abuse Treatment among Lakota Living in South Dakota and other Native American Populations.”

Cheryl, Smarr-Foster, No, Master of Arts, Advisor/Chair, Yes, Anthropology, "A Cross-Generational Study of Video Gaming: Players’ Cultural Models, Felt Stigma, and Subjective Well-Being". (October 13, 2016 - December 16, 2017).

Robert, Else, No, Master of Arts, Advisor/Chair, Yes, Anthropology, "Hinduism in the Internet Age: A Psychological Anthropological Study of Cultural Collisions and Rajasthani Emerging Adults' Well-Being". (October 12, 2016 - August 4, 2017).

Evan, Polzer, No, Master of Arts, Advisor/Chair, Yes, Anthropology, "Mosh Pits and Mental Health: Metal Communities and Emerging Adults' Well-Being". (September 23, 2016 - August 4, 2017).

SP 2016: Brendan Bombaci. ARABIC-SPEAKING U.S. COLLEGE STUDENTS’ COMPREHENSION OF ENGLISH EMOTIONAL TONE: A PSYCHOLOGICAL ANTHROPOLOGICAL APPROACH.

SP 2015: Kelly Graves. “The Ecological Self: A Cognitive Anthropological Study of Identity, Body Ideology, and Ecology in American Zen Monastic Culture.” Entering PhD Program at CU-Boulder: Full Funding 3 years.

SP 2015: Jonathan Fanning. “‘We Flow Like Water’: Contemporary Livelihoods and the Partitioning of the Self Among the Chamarro of Guam.”

FA 2014 : Van Oostenburg, Max. “Home, Half a World Away: The Cultural Logic of Acculturation Among Indian International Students at Colorado State University”

2012: Batchelder, Greg. MA thesis title: “Peer Support Trumps Drug Cocktails: Cultural Views of Treatment Options for Persons with Bipolar and Depressive Disorders.” Accepted in PhD program in Anthropology at U. of Alabama, full funding, 3 years.

2012: Eisenhauer, Scarlett. MA thesis title: “Crossing the Home-School Boundary: Bilingual Education in a Colorado Kindergarten.” Accepted into PhD program in Anthropology at UCLA, full funding, 4 years.

2011: Pierce, Gregory. MA Thesis title: “The Vitality of Ice and Bone: Known Uncertainty and Awareness in Change Through Dolpo, Nepal.” Accepted into a PhD program in Human Ecology at Lund University in Sweden, funded four years by LUCID, the interdisciplinary sustainability group, working with Alf Hornborg. While at CSU, he received a Graduate Fellow Award from the Center for Collaborative Conservation to study how ethnically Tibetan agro-pastoralists in the Tarap Valley of Dolpo, Nepal cognitively model the interconnections between their subsistence livelihoods and the hydrological regimes of the glaciers in the Kanjiroba Range, and how those models are being adapted to changes resulting from increased warming in the Himalayas.

2011: Jessica Vyvial-Larson (MA Thesis): “Inky Economy: Cultural Production and Consumption in the North American Letterboxing Community”

2010 Megs Burd (MA Thesis): “The Green Practice: Compassion, Mindfulness, and Contempory U.S. Sangha Buddhist Engagement with Climate Change”

2010 Jessica M. Enberg (MA Thesis): “Divinely Maculine: Neopaganism and Gender Identity in Contemporary America”

2008 Dengah, Francois (MA Thesis): “Of Priesthoods and Beehives: Mormon Mental Health and Gender Roles”. Subsequently completed PhD program at U. of Alabama and now is an Assistant Professor of Anthropology at Utah State University.

2008 Parmely, Laura (MA Thesis): “The Dynamic Nature of a Biodynamic Community: The Hawthorne Valley Initiative as New Social Movement(s)”

2006 Craft, Rollin (MA Thesis): “The Institution of GMO Seeds: A Political and Economic Morality”

2005 Lott, Stephanie (MA Thesis): “The Difficult Art of Cultivating Community: The Politics and Experiences of a Denver-Area ‘Garden Movement’”

Undergraduate Honors’ Theses / Awards:

2015: Leigha Bohn, Fulbright, Argentina

2015: Madison Brandt. “Community Cookbook: Food from the Fort Collins Soul.” Won university-wide writing award for this (Celebrate Undergraduate Research).

2011: Jessie Groth, “Art, Community, and Self at Burning Man”

2008 Nelson, Lisa: “Dogs and People: Cultural Models and Environmental Ethics”

2008 Atherton, Emily: “Virtually Hogwarts: Finding Well-Being in the Online Fantasy Community of Secondia”

2005 Miller, Christina: “A Spiritual Mobius: The Inner and Outer Landscapes of an Intentional Religious Community in the Colorado Front Range.” (I won “Outstanding Honor’s Advisor” for my direction of this project)

Postdoctoral mentoring:

Mentor junior CSU Anth colleagues, such as Drs. Zhang and Hale.

Continue to mentor former student HJ Francois Dengah III, now asst prof at Utah State, co-PI on my recent NSF.

2010-11: Faculty co-sponsor: Joana Roque de Pinho (GDPE; NREL): Portuguese National Science Foundation Fellowship, 3 years, awarded.

2009-10: Faculty co-sponsor (with Kathy Galvin): Joana Roque de Pinho (GDPE; NREL): Center for Collaborative Conservation award, CSU: “Wildlife and Livelihoods through Maasai Eyes: a Participatory Photography and Film Project in Maasailand (Amboseli Ecosystem, Southern Kenya)”, Awarded, $5000

Other mentoring:

2005-2014: Trained graduate students from Indian universities and colleges such as Bhupal Nobles College, Udaipur, in ethnographic research methods/ survey administration /interviews.

**SERVICE (EXAMPLES):**

DISCIPLINE:

Reviewer and boards:

Contributor to and member of *Somatosphere’s* Editorial Collective (equivalent to a traditional journal editorial and advisory board). *Somatosphere* is a collaborative web blog/ journal, which was started largely by my colleague, Eugene Raikhel, a Psychiatric/Medical Anthropologist at U. Chicago.

Editorial board, *American Anthropologist* (2008-2012).

International Advisory Board, Bhupal Nobles’ (P.G.) College (Udaipur, Rajasthan, India): International Conference on Global Financial Crisis: Challenges and Opportunities, 13-15 January 2011. Dr. Krishn A. Goyal, Conference Organizing Secretary

Frequent reviewer of senior NSF grants. And NSF Dissertation Grant review

NSF Doctoral Dissertation Grant Advisory and Review Panel: Spring 2009, Fall 2007, Spring 2007, Fall 2006, Spring 2006. 18-22 grants reviewed each round.

Numerous tenure cases reviewed.

Reviewer of numerous book projects.

Examples of Manuscript Refereeing: Typically review minimally around 10-15 manuscripts per year. Examples of journals include: *American Anthropologist, Computers in Human Behavior, Conservation and Society, Culture, Medicine, and Psychiatry, Development and Change , Ethos, Games and Culture, Human Dimensions of Wildlife, New Media and Society, Psychoneuroendocrinology, Society and Natural Resources, Transcultural Psychiatry, World Development.*

Professional organizations:

American Anthropological Association, Biological Anthropology Society, Society for Applied Anthropology, Society for Anthropological Sciences, Society for Medical Anthropology, Society for Psychological Anthropology

CSU Service (recent and past examples):

Department:

Chair, Curriculum Committee; Chair, Cultural Search Committee, Fall 2013; Co-Chair (with Kathy Pickering) of two Geography Search Committees (Cultural and Environmental Geographers); Chair and Member, Executive Committee, since 2007 (Chair for ~past five years); Capstone Coordinator; Graduate Student Admissions; Dept. T&P Committee; PhD Program Development Committee, Library representative; Technology Coordinator

College:

T&P Committee; Curriculum Committee; Environmental Studies Board; Graduation Marshall; Religious Studies Board; Women’s Studies Board;

University:

Asian Studies Board; International Development Studies Executive Board; UG Research and Science Symposium Representative